

AMENDED  
APPLICATION FOR PERMIT

Serial No. 13136

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 1 1949  
Returned to applicant for correction FEB 24 1950  
Corrected application filed APR 20 1950

The undersigned Odell Thomas Dunkin  
Name of applicant  
of Box 51, South Shafter, County of Kern,  
State of California, hereby make S application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is an underground source  
Name of stream, lake, or other source

2. The amount of water applied for is 4.00 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 20, T. 1 S., R. 35 E., M.D.B.&M., or at a point from  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
which the SE Corner of said Sec. 20, bears S. 25° 30' E., 2,840 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320  
(b) Description of land to be irrigated E $\frac{1}{2}$  of SE $\frac{1}{4}$  of Sec. 20, T. 1 S.,  
Describe by legal subdivision, or if on unsurveyed land it should  
R. 35 E., and the SW $\frac{1}{4}$ , W $\frac{1}{2}$  of SE $\frac{1}{4}$  of Sec. 21, T. 1 S., R. 35 E., M.D.B.&M.  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION:

(d) Power to be developed is \_\_\_\_\_ horsepower.  
(e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision  
(f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion  
(g) State number and kinds of animals to be watered \_\_\_\_\_  
(h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month  
(i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Drilled well, reservoir, pipeline and ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works At least \$6,000.00
6. Estimated time required to construct works Five years
7. Remarks \_\_\_\_\_

For use of applicant

Odell Thomas Dunkin, Applicant.

By Harry H. Hughes agent  
Box 26, Silver Peak, Nevada

Compared AT-LM

This sheet inspected \_\_\_\_\_

Protested June 12, 1950 by E. L. Cord, Engineer. July 3, 1950 by Rex B. Clark.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup> ~~grant~~ the same, ~~subject to the following limitations and conditions:~~ on the grounds that the land on which water was to be appurtenant is not available to the applicant.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial

~~use must be filed with State Engineer on or before \_\_\_\_\_~~

Map Filed FEB 3 1950

WITNESS MY HAND AND SEAL this 18th day

of January, 1952

Harry H. Hughes  
State Engineer